



# VARDHMAN

## International School

*“A new school year means new beginnings, New Adventures, New learnings and new achievements”.*

VIS/ACAD/01/2024-25

DATE-04/04/2024

**Dear Parent**

Greetings from Vardhman family.

We are at the brink of embarking a new session and are all geared up to welcome our dear students to school, a magical place of learning. A new academic journey awaits them to explore new vistas & equip themselves with new resolutions and strategies to excel.

We would like to convey our heartfelt gratitude to the parents for their cooperation and trust in Vardhman Group. It has helped us to push our boundaries and facilitate the best environment for the overall development of our students.

**Session begins:** April 4<sup>th</sup>, 2024.

**School Timings:** 8:00 am to 2:10 pm.

**Punctuality** - The school gates will close at 7:50 am sharp. Kindly ensure that your ward is regular and punctual to school.

**Uniform:** Kindly ensure that your ward comes in proper school uniform, well-trimmed hair and nails. Every student is expected to adhere to the code of conduct laid by the school.

**School Uniform is available at:**

**Life Style**

38/267, Madhyam Marg, Rajat Path, Mansarovar, Jaipur.

☎ 97842 20035, 93148 03085

**Books & Stationery**

**The book counter & required stationery is available at School's book Counter. The counter will remain open from 09:00 am– 01:00 pm on all working days. For more queries, please Contact – Mr. Siyaram – 9929661077**

**For Transport related queries**

Parents desirous of availing school transport must fill an application form with commuting details and can contact

**Mr. Rajendra Sharma** for further assistance.

☎ 83022 24743

☎ 95293 12154

**Academic Excellence** - Scholastic excellence is the hallmark of any academic institution. We ensure the cognitive development of our students through exposure to various competitions, pre foundation classes, life skill enrichment, field trips, mental aptitude, improvement and participation in Olympiads in core subjects. We look forward to a very enriching & productive new session along with the cooperation and support from parents.

*We wish you a joyous and rewarding experience with Vardhman Group.*

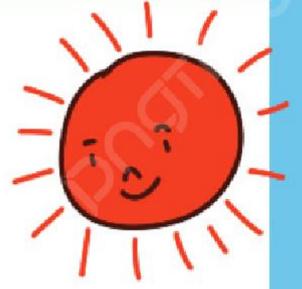
Thanks & Regards

Principal

Vardhman International School

<b>Annual Holiday Calendar-2024-25</b>		
<b>April</b>		
<b>Date</b>	<b>Day</b>	<b>Holiday</b>
01 April 2024	Tuesday	Sheetla Ashtami
10 April 2024	Wednesday	Chetichand/ Navratri Sthapna
11 April 2024	Thursday	Id-UI-Fitr**
14 April 2024	Sunday	Dr. Ambedkar Jayanti
17 April 2024	Wednesday	Ramanavami
21 April 2024	Sunday	Mahaveer Jayanti
<b>16 May 2024 to 25 June 2024</b>		<b>Summer Break</b>
<b>July</b>		
17 July 2024	Wednesday	Muharram **
<b>August</b>		
15 August 2024	Thursday	Independence Day Celebration
19 August 2024	Monday	Raksha Bandhan
26 August 2024	Monday	Janmashtami
<b>September</b>		
07 September 2024	Saturday	Ganesh Chaturthi
16 September 2024	Monday	Barafarat
<b>October</b>		
03 October 2024	Thursday	Navratri Sthapna
11 October 2024	Friday	Durga Ashtami & Maha Navami
12 October 2024	Saturday	Dussehra
<b>29 Oct. 2024 to 03 Nov. 2024</b>		<b>Diwali Break</b>
<b>November</b>		
15 November 2024	Friday	Guru Nanak Jayanti
<b>December</b>		
25 December 2024	Wednesday	Christmas Day
<b>January</b>		
<b>31 December 2024 to 6 January 2025</b>		<b>Winter Break</b>
14 January 2025	Tuesday	Makar Sankranti
26 January 2025	Sunday	Republic Day
<b>February</b>		
26 February 2025	Wednesday	Maha Shivratri
<b>March</b>		
13 March 2025	Thursday	Holika Dehan
14 March 2025	Friday	Dhulandi

\*\* Subject to change depending on sighting of the moon.



## Guidelines related to Lunch box

VIS/ACAD/03/2024-25

- All parents are requested to provide healthy and nutritious food in tiffin to their children.
- Students should bring only one lunch box with separate 2-3 compartments.
- Send only one Paratha/Chapati with vegetables.
- If sending fruits that should be properly chopped.
- Label the lunch box and water bottle properly.
- Tiffin should be packed properly with a napkin, a spoon & a fork.
- Kindly send vegetarian food in tiffin. Eggs and non-vegetarian food should be avoided.
- Kindly don't send curd and liquids in a lunch box.
- Parents are advised to purchase an air-tight but easily openable tiffin box and should give training to their children at home on how to open box so that they can open it in school themselves.
- Kindly do not send Chips, Bread, Maggie, Namkeen, Sauce, and Pickle in tiffin.
- Saturday tiffin may be as per the taste of the child.

### Kindly Note:

We do not receive tiffin at the school reception.

Child should carry his/her tiffin in school bag.





# **Vardhman International School**

**Annual Academic Planner 2024-25 Grade-I & II**

<b>Commencement of New Academic Session</b>	<b>4<sup>th</sup> April 2024</b>
<b><u>Term-1</u></b>	
<b>Parent's orientation session</b>	<b>13<sup>th</sup> April 2024</b>
<b>PTM 1</b>	<b>May</b>
<b>Father's Day celebration</b>	<b>May</b>
<b>Monthly written evaluation</b>	<b>6<sup>th</sup> to 9<sup>th</sup> May, 2024</b>
<b>School reopens after summer break</b>	<b>1<sup>st</sup> July 2024</b>
<b>Interschool competition</b>	<b>July</b>
<b>PTM 2</b>	<b>July</b>
<b>Monthly written evaluation</b>	<b>27<sup>th</sup> to 31<sup>st</sup> July, 2024</b>
<b>Grandparent's Day celebration</b>	<b>August</b>
<b>Monthly oral evaluation</b>	<b>27<sup>th</sup> to 30<sup>th</sup> August,2024</b>
<b>Monthly written evaluation</b>	<b>26<sup>th</sup> to 30<sup>th</sup> September,2024</b>
<b>PTM 3</b>	<b>September</b>
<b>Monthly oral evaluation</b>	<b>16<sup>th</sup> to 19<sup>th</sup> October,2024</b>
<b>Annual function</b>	<b>26<sup>th</sup> October 2024 (Tentative)</b>
<b><u>Term-2</u></b>	
<b>PTM 4</b>	<b>November</b>
<b>Children's Day carnival</b>	<b>14<sup>th</sup> November 2024</b>
<b>Monthly written evaluation</b>	<b>27<sup>th</sup> to 30<sup>th</sup> November,2024</b>
<b>Monthly written &amp; oral evaluation</b>	<b>26<sup>th</sup> to 29<sup>th</sup> December,2024</b>
<b>Singing &amp; Toy band performance</b>	<b>December</b>
<b>School reopens after winter break</b>	<b>7<sup>th</sup> January 2025</b>
<b>PTM 5</b>	<b>January</b>
<b>Story Role Play</b>	<b>February</b>
<b>Final written and oral evaluation</b>	<b>7<sup>th</sup> to 14<sup>th</sup> March,2025</b>
<b>Result Declaration PTM</b>	<b>March</b>

